

**APPLICATION & CONTRACT FOR BOOTH SPACE**

The South Dakota Retail Lumber Convention

February 13-14, 2024

Date \_\_\_\_\_ 20\_\_\_\_

We hereby make application to the Tri-State Association of Building Material Suppliers for Booth Exhibit space according to the official floor plan at the Lumberman's Convention at the Ramkota Convention Center, Sioux Falls, SD on February 13 & 14, 2024

\*\*\*PLEASE RESERVE \_\_\_\_\_ BOOTHS @ \$375 EACH ..... \$ \_\_\_\_\_

\*NAME OF COMPANY \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

We agree that in order to have an orderly and successful convention, we will comply with certain conditions relative to setting up, removal, and shipment of exhibits. The Tri-State Association of Building Material Suppliers agrees to rent us the use of the space or spaces requested by us in consideration of and for the purpose and time aforesaid and agree to the terms set for governing the exhibit. **This contract is subject to booth availability.**

**OUR REPRESENTATIVE REGISTRATION WILL BE AS FOLLOWS:** (Please print legibly or type)

- 1. \_\_\_\_\_ @ \$55.00 \$ \_\_\_\_\_
- 2. \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_
- 3. \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_
- 4. \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_
- 5. \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_

*Your registration includes two FREE lunches and Tuesday's MIXER!!!*

We will offer a SHOW ONLY SPECIAL during the convention: Yes \_\_\_\_\_ No \_\_\_\_\_ Maybe \_\_\_\_\_

Payment enclosed ( ) TOTAL REGISTRANT FEE \$ \_\_\_\_\_

Please send invoice ( ) TOTAL BOOTH FEES (\$375 per) \$ \_\_\_\_\_

\*\*\*Please order us \_\_\_\_\_ SD Lumber Association Directories @ \$10 each \$ \_\_\_\_\_

SUBTOTAL \$ \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ 6.2% Sales Tax to above \$ \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOTAL/TAXED \$ \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ MIXER Sponsorship \$ \_\_\_\_\_

EMAIL \_\_\_\_\_ \*\*TOTAL \$ \_\_\_\_\_

CELL \_\_\_\_\_ \*3.5% Service Fee if paying by Credit Card \$ \_\_\_\_\_

**TOTAL AMOUNT DUE \$ \_\_\_\_\_**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Tri-State Association Secretary

**\*In the event of a no-show and we are not notified by January 30, 2024 payment in full is due and payable.**

**PLEASE COMPLETE CONTRACT AND RETURN TO:**

Tri-State Association of Bldg Material Suppliers  
Andy Henrickson, Executive Secretary  
P.O. Box 7003 Yankton, SD 57078  
sdsawbucks@gmail.com

